

**Fifteenth Annual Kae Draper Outstanding Transit System Award**  
**For an Outstanding Transit System**  
**Nomination Form**  
**Deadline: March 30, 2010**

Name of system being nominated: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number :(\_\_\_\_) \_\_\_\_\_

Name of the person making the nomination: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

**Thirteenth Annual Helen Shaw Friends of Transit Award  
For an Outstanding Individual in the Transportation Field  
Nomination Form**

**Deadline: March 30, 2010**

Name of individual nominated: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number : (\_\_\_\_) \_\_\_\_\_

Name of the person making the nomination: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

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Please use a separate sheet of paper and provide a brief summary explaining why you are nominating the individual or system. Include challenges or problems that have been overcome, impact on the community and what makes the nominee outstanding. Enclose additional materials and mail nominations by **March 30, 2010** to:

URSTA, PO Box 99 Riverton, Utah 84065